

FACTORS OF FAMILY PREPARATION AND FAMILY INSTITUTE DEVELOPMENT

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Annotation.

The article scientifically analyzes the factors and possibilities of preparing young people for marriage, the development of the institution of the family. Building a strong family, a prosperous and happy marriage depends, first of all, on young people building a family, on their intellect, on a deep understanding of their duties and responsibilities to family, society and the state.

Keywords:

Family, youth, parents, institute, education, mahalla, husband, wife, children.

It should be noted that the newly adopted normative legal acts on the development and improvement of the family in our country should reflect the needs of today and tomorrow, make the necessary changes and additions to the current legislation, and further increase public attention to this issue. But above all, the state and society are responsible for the material and moral support of young families who are just entering a wide life with great hopes, to provide them with benefits and opportunities, first of all, to provide them with housing.

An important place in the State program is occupied by the tasks of further strengthening the practical cooperation of the family with educational institutions, including preschool institutions, general education schools, institutions of secondary specialized vocational education (lyceums and colleges), universities. Because the family and educational institutions have a solid foundation in preserving the age-old values of our people, in enhancing spiritual life, in the wide development of human qualities in society, in opposing any harmful, destructive ideas and influences that completely contradict our national character and traditions [1, p.34].

The institution of the family plays an important role in educating a new generation with completely different views and goals, protecting it from various foreign influences, educating them no less than anyone else.

A legally guaranteed family must also not forget about its responsibilities. One of the most important qualities that makes a family a good family is preparing children for marriage. Indeed, in our country, preparing young people for family life is an important condition for ensuring family stability. For this reason, the National Training Program pays special attention to the same issue:

- preservation and continuation of family traditions and spiritual and moral heritage;
- to be the smallest part of society that ensures the growth of the cultural, aesthetic and other needs of the child and a healthy lifestyle;
- The first coach, which forms the basis of the child's behavior;
- a constant advisor and guide to the younger generation in all spheres of life.

Thus, the strength of the family is the main condition for the solid construction of the foundation and building of society, and its material and spiritual well-being is the basis for the well-being of the state and society.

Ensuring the well-being of the family has become one of the priorities of our government. To this end, important work is being carried out in the following areas, covering all issues related to ensuring the strength, well-being and stability of the family:

- improving the legal framework of family relations, ensuring legal protection of the interests of the family, protection of motherhood and childhood;
- creating conditions for ensuring the social interests of the family, protecting the health of family members and improving opportunities for improving the level of education;

- creation of conditions for ensuring the economic interests of the family, increasing family income, employment of family members, improving living and living conditions. State support for low-income families;
- creating conditions for improving the spiritual and moral foundations and cultural interests of the family;
- Enhancing the role of the family in the upbringing of a healthy, intelligent young generation, enhancing the role of the family and society in the upbringing of a comprehensively developed generation;
- Scientific and social research of family problems, collection and improvement of statistical reports on the economic and social situation of the family, women and children.

Each family, as a historical and social phenomenon with a long history and deep roots, plays an important role in the development of human society with its unique characteristics.

The family faces a number of specific tasks, one of the main tasks of which is reproduction, that is, ensuring the survival of children, the continuity of generations, the historical development of mankind on Earth. As our people say: "Childhood is a home market, a home without children is a cemetery," joy, peace and tranquility reign in the childhood home. Every day of such a family is meaningful, planned and purposeful. A family without children is often restless and depressed [2, p.78].

Another distinguishing feature of the family is its birth. "Nuclear" is a Latin word meaning nucleus. A family consisting of a couple and children is called a nuclear family.

The social function of the family is actually manifested on the same basis in the fact that the family is the unit that builds society and maintains health. After all, a family is a product of two genders - a man and a woman - mutual equality, love, the desire to live and reproduce in mutual understanding, fill society and, most importantly, work together to improve it both economically and spiritually.

Morality and spirituality, which are the most common concepts, are the same concepts. At first glance, morality is a form of consciousness and "a type of social relations aimed at establishing self-esteem of an individual, representing the ideal of humanity and a humanistic view of history, the equality of all people in striving to achieve the goal." a happy and dignified life" [3, p.46].

The second point of view considers morality as a means of regulating behavior in all spheres of social life (family, work, politics, etc.) with the help of social norms, social control and socio-psychological coercion, as well as public opinion. Spirituality is the spiritual freedom of a person, his inner choice of humanistic values, the sphere of personal consciousness. In other words, the spirituality of the individual reflects the principles of morality of universal human social significance, which constitute the value basis of society, interaction between people.

The family plays a huge role in the development of a person as a person, in finding his place in life, in gaining respect in the country, in the embodiment of high moral values. The family is a place where a person is formed, ensuring the continuity of life, national culture, traditions, moral and spiritual values are preserved and developed, the foundations of economic and spiritual life are laid, which determine the development of society.

It is intertwined with spirituality, that is, with the land, family, parents, children, relatives, neighbors, people, loyalty to our independent state, respect for people, trust, memory, conscience, freedom - the meaning of spirituality is so great and the family plays a key role.

Spirituality is not something that is formed by itself, it is formed primarily in the process of mastering all material and spiritual wealth, honest and selfless labor in the interests of the Motherland and the nation in order to form the inner spiritual potential of everyone. human. Family stability, a spiritually and physically harmonious child is a guarantee of social stability and spiritual maturity. It is no coincidence that Amir Temur raised the choice of a bride and raising children to the level of state policy. The power of the state is in the hands of sane, educated, moral people who sacrifice their lives for the fate of the people, nation and homeland [4, p.32].

The essence of spiritual consciousness is the addition of advanced elements of spirituality of the past and present, which solve all the problems of spiritual communication between people, defining good and evil. Spiritual consciousness is "a reflection in the consciousness of a person of the principles and norms of spirituality that regulate interaction between people, their attitude to social work, to society."

The general criterion for describing the level of a person's spiritual consciousness is determined by the level of knowledge of spiritual needs and their manifestation in everyday life.

An important component of spiritual consciousness is that spiritual feelings (for example, patriotism, humanity, duty, responsibility, honor, conscience) are formed in the process of human-human interaction and determine moral relations. Spiritual feelings of a person represent the emotional aspect of relationships between people and, along with intelligence, allow you to evaluate yourself or the behavior of others from a moral point of view.

Spiritual consciousness can be formed under the influence of various factors (for example, the living conditions of a person, his life experience, the socio-economic situation in the country). In this case, the conditions created by the state play an important role in ethnic education and the upbringing of the individual.

The role of the family in the implementation of the concept "Family, community, school cooperation in the upbringing of schoolchildren" in promoting national ideas:

- create a healthy environment in the family, take into account the national spirit and lifestyle, be a role model for children in all respects, form a feeling of love for parents and the Motherland, provide mutual care;
- Improving legal education in the family, ensuring that family members understand and respect their rights and obligations;
- give your children a deep secular knowledge base, make them enlightened and spiritual people;
- vocational training in accordance with market relations, instilling economic concepts in children;
- teaching children to think independently; education in the spirit of independence and adherence to national ideology;
- effective organization of children's leisure time from a pedagogical point of view, providing them with additional education;
- creation of the necessary conditions for the development of kidney talents in children;
- to be responsible in the family for ensuring that their children fully fulfill their responsibilities to the school, society, state and society;
- the formation of spiritual and moral aspects of frugality and enterprise in children;
- ensuring responsibility for the gradual implementation of all areas of national and universal education in the family;
- to instill sanitary and hygienic and environmental skills, to conduct training against religious fanaticism, alcoholism and drug addiction;
- bears responsibility to family, school and society for all actions of their children;
- to give knowledge and professionalism to children with disabilities in accordance with the requirements of life.

The duty of the parents towards the child, in the Uzbek language, is to give the child a good name, to educate him by handing him over to a good teacher, to make him educated, professional, married and live at home.

To strengthen the focus on education and upbringing, the effective implementation of laws and documents, directives adopted by our government in this regard, the activities of the family, community, school cooperation must have a certain style and form of the pedagogical system.

Activities should be thorough in all respects so that the participants are pedagogically and psychologically integrated, logically deep, interesting and visual, impressive, popular, practically short and concise, aesthetically broad.

In conclusion,

According to the thinker Abdullah Avloni, "education is a matter of life or death, salvation or destruction, happiness or disaster," it is important to prepare young people for life in cooperation with families, mahalla and secondary schools.

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