# FIGHTING CORRUPTION IN THE REPUBLIC OF UZBEKISTAN

# Markaryan Yevgeniya 2st-year student Makhmudova Aziza Nugmanovna - scientific supervisor

Head of Department "Social and Humanitarian Sciences"
Samarkand State Medical Institute
rustamovamaxmudova@bk.ru

#### **Annotation:**

During the years of independence in our country, someone comprehensive measures have been taken and are being effectively implemented to combat corruption. It is known that corruption in every possible way hinders the political and economic development of any society, destroys the constitutional and moral, and ethical foundations of the state, weakens democratic institutions and the rule of law, and leads to a serious violation of the rights and freedoms of citizens. Corruption, bribery, and extortion contribute to the growth of organized crime, terrorism, and other threats against the security of all mankind.

## **Keywords**:

Corruption, crime, the strategy of action, terrorism

The President of the Republic of Uzbekistan Sh.M. Mirziyoyev pays great attention to this topical problem and constantly repeats in his speeches about the dangers that threaten the life of the country, emphasizes that special attention should be paid to eradicating corruption among government officials.

A striking example of this, on February 7, 2017, the President's Decree "On the Strategy of Action in Five Priority Areas of Development of Uzbekistan in 2017-2021" was adopted, which is aimed at combating corruption, extremism and terrorism. Paragraph 2.4 of this strategy calls on officials to take additional measures to combat religious extremism, terrorism, and organized crime, as well as improve measures to combat corruption in the coming years.

Corruption (from Latin corrumpere - to corrupt, Latin corruption - bribery, damage) is a term that usually denotes the use by an official of his power ... and the rights entrusted to him, as well as the authority, opportunities, connections associated with this official status for personal gain contradicting legislation and moral principles. Corruption is also called bribery of officials, their venality. The corresponding term in European languages usually has a broader semantics arising from the primary meaning of the original Latin word. A characteristic sign of corruption is a conflict between the actions of an official and the interests of his employer, or a conflict between the actions of an elected official and the interests of society. Many types of corruption are similar to fraud committed by an official and fall under the category of crimes against government authorities.

Corruption is a socio-economic phenomenon of multi-structural and multi-level content, a dangerous act. There is corruption in any country. But only in each country, they treat it differently, somewhere strictly, somewhere the country's authorities themselves are involved in it. There is corruption in all spheres of society.

In many countries, even among doctors, teachers, police, and trade, corrupt practices are manifested. Doctors take money for operations, in general for the treatment of patients. It even happens that if you do not pay the money, then they will not be well treated. In colleges, institutes, universities, teachers take money for the student to pass the exam. Even if you know well and are sure that you will pass it yourself, the teachers make sure that you fail the exam and will not pass until you pay. And if he paid to one, then the other will also ask, because they are talking among themselves. And I will do everything to make you pay, they will find something to complain about. They also sell diplomas illegally, do coursework, control, test, but only for a fee. Large entrepreneurs (in large firms,

## https://conferencepublication.com

in stores) have a so-called "double-entry bookkeeping". "Double-entry bookkeeping" is when an entrepreneur makes separate papers for the tax office, separate papers for individuals (for himself, for employees in a company, shop). They are most often encountered and punished more and more often. But if in our country they took it strictly, then perhaps corruption would be less involved. Taking away everything that is not obtained legally, they would give those people who need it: people without a fixed place of residence, large families, children who leave the orphanage, who have nowhere to go, who are forced to huddle in hostels where conditions are not very good ... All those involved in corruption are accustomed to living well, not denying themselves anything, and they do not care how others live. But if they were sent to a desert island, with no means of subsistence, I think they would think about others, about how they were wrong, doing such nasty things. They would put them in prison for life and make them work a lot and depending on how they work, they would feed them: those who work a little, respectively, were given little to eat, and who a lot, would be given a normal portion. After all, many to whom the state allocated funds, and they did not receive it, work for two, or even three works because they need to live on, raise children, think about the future. I think if we did not have corruption in the country, it would be great to live, we would be proud of our country ... People would begin to live differently. Everyone would be on an equal footing.

In conclusion, it should be noted that a solid legal framework for combating corruption has been created in our country, laws, regulations, laws have been adopted, international conventions, pacts, and declarations have been ratified, which are aimed at comprehensive regulation of legal relations in the field of combating corruption, increasing the effectiveness of anti-corruption measures carried out by state bodies and civil society institutions, preventing the manifestation of corruption in all spheres of society, establishing an uncompromising attitude towards all forms of corruption in society by increasing the legal consciousness and legal culture of citizens.

#### References

- 1. Махмудова А. Н. и др. Медицина Узбекистана-достижения и перспективы развития сферы //Достижения науки и образования. 2020. №. 3 (57).
- 2. Махмудова А. Н. и др. Роль молодого поколения в формировании современного гражданского общества //Достижения науки и образования. 2020. №. 3 (57).
- 3. Nugmanovna M. A. The role of social control in the legal socialization of the individual //ACADEMICIA: An International Multidisciplinary Research Journal. 2020. T. 10. №. 5. C. 712-721.
- 4. Makhmudova A. N. Legal socialization problems of personality in modern civilian society //Scientific Bulletin of Namangan State University. − 2019. − T. 1. − №. 3. − C. 146-151.
- 5. Джуракулов X. А. Роль экологического правового сознания в развитии международных эколого-политических отношений //Актуальные проблемы гуманитарных и естественных наук. 2017. № 7-1. С. 23-26.
- 6. Джуракулов Х. А. Необходимость трансформации экологических правовых знаний при формировании правового сознания молодежи //перспективы развития науки в современном мире. 2019. с. 140-146.
- 7. Djurakulov H. Pedagogic-didactic tasks of forming ecological legal consciousness of young generation //Modern jurisprudence: legal thought and enforcement practice. 2017. C. 4-8.
- 8. Djurakulov H. A. Необходимость согласования социальных и политических методов и средств в формировании экологического правосознания //theoretical & applied science. 2020. № 1. с. 262-265.
- 9. Suyunova K.B. // Governmental support of innovation in the sphere of tourism // INNOVATIONS IN ECONOMY №4 (2020), 79 p.
- 10. Мажидов Ш. Ф. К вопросу об этнокультурной безопасности (на примере Центральной Азии) //Власть в логике и риторике межнациональных и межконфессиональных отношений. 2017. С. 78-81.

### https://conferencepublication.com

- 11. Мажидов Ш. Ф., Саидова Х. Реформы в сфере образования и личность преподавателя //Образование через всю жизнь: непрерывное образование в интересах устойчивого развития. 2007. Т. 5.
- 12. Мажидов Ш. Развитие этнокультурных процессов в Центральной Азии и Центральной Европе: сравнительный анализ //Общество и этнополитика. 2015. С. 352-356.
- 13. Sabirovna S. G. Innovative thinking and heuristics //ACADEMICIA: An International Multidisciplinary Research Journal. 2020. T. 10. № 4. C. 568-574.
- 14. Sultanova G. Metodology and way of thinking in postnonclassical phylosophy (epistemological analysis) //Міжнародний науковий журнал. 2016. №. 6 (3). С. 94-96.
- 15. Sultanova G. Metodology and way of thinking in postnonclassical phylosophy (epistemological analysis) концептульные проблемы постнеклассического стилья научного мышления //. 2016. С. 94.
- 16. Махмудова А. Н. Правовая собиализабия молодого поколения в правовом государстве //дистанбионные возможности и достижения науки. 2020. С. 97.
- 17. Махмудова А. Н., Ахмеджанова Д. М. Вопросы воспитания гармонично развитой молодежи в воззрениях джадидов и современность //Главный редактор. 2017. С. 90.
- 18. Nugmanovna M. A., Kamariddinovna K. A. Modern biotechnical problems of medicine and their solutions //Archive of Conferences. 2021. T. 13. №. 1. C. 169-173.
- 19. Salizhonovna S. Y., Ziyodullaevna M. M. Issues of social justice and punishment in temur's structures //Archive of Conferences. 2021. T. 13. №. 1. C. 165-168.
- 20. MUKHAMEDZHANOVNA M. Z. et al. ROLE OF BIOETHICS AND PUBLIC HEALTH IN PROVISION OF FAIR AND QUALITY MEDICINE //European Journal of Molecular & Clinical Medicine. 2021. T. 8. № 1. C. 1047-1057.
- 21. Ibragimov S., Makhmudova A. LEGAL CULTURE-THE BASIS FOR THE RULE OF LAW //Збірник наукових праць ΛΌΓΟΣ. 2020. С. 129-132.
- 22. Каримов С. Развитие социально-политической мысли в Мавераннахре XIV-XV вв. 1998.
- 23. Sayimnazar K. Religious and philosophical roots of the Nakshbandi sect //ACADEMICIA: An International Multidisciplinary Research Journal. − 2020. − T. 10. − №. 7. − C. 211-216.