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## NEW AGE HAMSHOLOGY AND PERFECTION EDUCATION

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### **Annotation.**

This article examines the topic of education for perfection in the monograph "The perfect man - the ideal of literature" by the famous Navoi scholar, Doctor of Philology, Professor M. Muhiddinov.

### **Keywords.**

Patriotic work, artistic symbolism, humanity, perfection, heart, divine love.

“Our young people should, of course, make an effort to learn another language, but first of all, they should respect their mother tongue. Indeed, devotion to one's language is a national affair. ”Indeed<sup>1</sup>, the study of the works of Nizamiddin Amir Alisher Navoi, the founder of the Uzbek literary language, and teaching them to young people is both a national and a religious belief.

In his poetic and prose works, our poet connects the perfect society, the development of the Motherland, its bright future with the formation of a perfect human personality, the development of science and thinking. These views are clearly reflected in his work. In the encyclopedic epics "Khamsa" he skillfully creates artistic images of Timurid princes such as Badiuzzaman Mirzo, Shah Gharib Mirzo, Sultan Mas'ud Mirzo. According to Hazrat, the well-being of the Motherland, the intelligence and well-being of the people begin with the understanding of the concept of national identity. In the epic "Farhod and Shirin" our great poet says:

Demonkim is pure in heart and pure in eyes,  
The language is pure, the word is pure, it is pure.  
He said: Every deed is human,  
He is a man who knows by thinking. <sup>2</sup>

Achieving the bliss of perfection is an age-old dream of ancient Eastern literature. The great poet's views on science and thought are based, first of all, on a comprehensive deep understanding of human nature - anthropology.

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<sup>1</sup> Speech by President Shavkat Mirziyoyev at the ceremony dedicated to the 30th anniversary of the official status of the Uzbek language // O'zbekiston ovozi gazetasi. 21.10.2019; <https://uza.uz>

<sup>2</sup> A.Navoi Farhod and Shirin. "Fan", T.1992.77-b.

3 M.Muhiddinov The perfect man is the ideal of literature. "Spirituality" T.2005.20-21-p.

Thanks to independence, a new era has begun in Navoi studies. A number of studies on the meaning of the education of perfection and mystical love are being created. The famous Navoi scholar Muslihiddin Muhiddinov's monograph "The perfect man - the ideal of literature" has a special significance in the modern anthology. In his research, the scientist spoke about the main idea of the great poet's work - the education of humanity and perfection, which should be in the eyes of our youth. the caliph on earth, the treasure of divine knowledge in the human heart. Man is the guardian of this treasure. If one opens this talisman, if one realizes oneself, one will step towards greatness. Thus, perfection is the understanding of oneself and one's Lord. " According to his interpretation, the Lord's theory of perfection, the clergy's faith, delights the soul, wings it to goodness. While drawing the spiritual image of the perfect man he dreamed of in the person of Prince Farhod, he sees perfection in the beauty and purity of the heart, in faith and faith. The encouragement of beauty is believed to bring a person closer to Allah and His Messenger. Allah observes the beauty of the universe and the human heart in harmony.<sup>3</sup>

To understand the belief in the perfection of Mir Alisher Navoi, to enter the world of perfection created by him, you need a special understanding and knowledge, perseverance and intelligence. This pamphlet of the hard-working scientist, who carried out a number of important scientific researches on the discovery of new aspects of the poet's work, gave a new direction to modern studies with the scale and importance of the issues raised. "For example, Socrates described in Alisher Navoi's epic Farhod and Shirin can be a perfect man. Because this man is aware of the past and the future, foretells the fate of Farhod's adventure, the cave where he resides is a shining abode. It is said that the qualities and attributes and power of Hizr, Jesus, Gabriel, Michael and Azrael are concentrated in a perfect man.<sup>4</sup> This is an ideal. It is the highest example of human perfection," he said. Indeed, it is always important to study from the point of view of ethnography that the education of perfection is a priority in the gradual development of civilization.

Of course, man differs from other beings not only in his thinking and understanding, but also in his spiritual world, feelings and emotions. The mystical worldview of our poet is more vividly expressed in the lines of inner revolts combined with deep thinking. The content of universal values reflects the creative power and abilities of man, his selfless work for the happiness of his country to meet his dignity, material and spiritual needs. Discovering the secrets of the poet's soul, the secrets of the clergy, Professor M. Muhiddinov studied the unique poetry of Hazrat Mir Alisher Navoi and his history as an artist.

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<sup>4</sup> The same source, 19 p.

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Perfect Man, the inner world. "Since the heart is the abode of God, all the miracles of God take place here, so the purity of the heart makes a person human. The purer the heart, the closer a person gets to God," said Alisher Navoi. With such important conclusions, the scientist develops current trends in theology, consistently and methodologically analyzes the basic principles<sup>5</sup> of the education of perfection, deepens and scientifically substantiates his views.

Indeed, in the work of the poet-thinker, both the scale and scope of human meanings and feelings are extremely wide, and the burden is enormous. As the famous literary scholar, Honored Youth Coach of Uzbekistan, Professor Muslihiddin Muhiddinov rightly pointed out, Amir Alisher Navoi has risen to an extraordinary level based on the combination of Islamic and mystical enlightenment in the development of human thought and education of perfection. The scientist encourages the younger generation to learn the purity of heart, purity of eyes, purity of language, purity of words, the science of purity itself, the bliss of perfection from the works of the poet-thinker. After all, the education of perfection is powerful and promising, as it has mystical principles, strong historical roots, and is constantly advancing and rising.

### **References:**

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2. Alisher Navoi "Farhod and Shirin" "Science", T.1992.77-p.
3. M.Muhiddinov The perfect man is the ideal of literature. "Spirituality" T.2005.

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<sup>5</sup> The same source,64- p.