

THE ROLE OF SPIRITUAL HERITAGE IN THE BUILDING OF THE THIRD RENAISSANCE FOUNDATION IN NEW UZBEKISTAN

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Abstract. The article describes Uzbekistan's entry into the third Renaissance, which has a rich spiritual heritage and ethno cultural features. The First and Second Renaissance stages are argued to serve as a spiritual factor for the Third Renaissance.

Keywords: Spiritual heritage, nationwide movement, social environment, national values, national idea, development.

Spiritual heritage is one of the most important factors in the development of society. Because, first of all, "no social system emerges in space. That is, it is created at the expense of available resources. Secondly, social structures in this or that area will be systematized on the basis of preconditions".[1.8] During this period and in a particular space, science, culture, art, creativity and other fields have developed to a new qualitative level, which is interpreted as a scientific concept from a philosophical point of view as a Renaissance, and extensive research is being conducted on its factors [2.50-56].

Indeed, the rich heritage of our ancestors, national values, moral norms, customs, examples of folklore, ethnocultural qualities such as diligence, religious tolerance, generosity, philosophical observation, benevolence inherent in our people will serve as a spiritual factor for the Third Renaissance. After all, these spiritual factors did not appear yesterday or today. They have stood the test of time and are cherished in the hearts of our people to this day, which is to educate the next generation as worthy heirs, "to educate the population, especially the youth, in the spirit of respect and tolerance for Islam and philosophy and other religions. , to further strengthen the atmosphere of interethnic harmony and mutual affection ". It also ensures the achievement of the priority of spiritual and moral criteria, national and universal values [4.50-56].

As a result of large-scale reforms and creative work carried out in our country, the consciousness and worldview of our people are changing [5]. It provides for the implementation of the following tasks:

Transformation of a healthy outlook and creativity in society into a nationwide movement through the widespread promotion of the idea of "From national revival to national progress" based on the principles of goodness and humanity; ensuring the continuity of spiritual education in the family, educational institutions and communities; organization of propaganda and educational work on a scientific basis, increasing the effectiveness of scientific and methodological research in the field, the introduction of a system of continuous monitoring aimed at strengthening the stability of the socio-spiritual environment; implementation of comprehensive measures aimed at eliminating such evils as indifference to the fate of the people, localism, tribalism, corruption, disregard for family values and irresponsibility in the upbringing of young people[6], etc" intended.

The course of events in the world indicates that the next period of awakening began in the East. There is no doubt that Uzbekistan, the heart of Central Asia, the ancient cradle of science and culture, will become the center of the Third Renaissance. To do this, we must not be obsessed with our achievements, but continue to accelerate the achievement of new glorious goals.

In conclusion, the following points can be made:

1. The new Uzbekistan has created the legal basis for the Third Renaissance, including laws adopted in the Republic of Uzbekistan, presidential decrees and resolutions, resolutions of the Cabinet of Ministers of the Republic of Uzbekistan, as well as orders and decisions issued and implemented by relevant ministries and committees. is the institutional framework.

2. There have been two Renaissance processes in Central Asia, in which not only scientists and thinkers have made invaluable contributions to the development of science, but also new sciences have been created and developed in this region. According to genetic theory, if there have been geniuses in the past, this process will be repeated in later generations. Therefore, if sufficient conditions are created and attention

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is paid to the development of science, of course, this process can happen again. Because, "a flowing river does not stop flowing."

3. Strong spirituality based on the rich spiritual heritage and national values left by our ancestors, ethnic and national values, moral norms, customs, examples of folklore, diligence, religious tolerance, generosity, philosophical observation, philanthropy, benevolence, etc. Serves as a spiritual factor for the Renaissance. After all, these spiritual factors did not appear yesterday or today. They have withstood the test of centuries and are still cherished in the hearts of our people, which is an invaluable treasure in educating the next generation as a worthy successor.

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