

THE ROLE OF SPIRITUAL HERITAGE IN THE EDUCATION OF YOUTH GENERATION

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Annotation. The article scientifically analyzes the effectiveness of reforms in the country on the basis of such a noble goal as caring for physically healthy, spiritually mature, modern knowledge and professions capable of thinking independently and creatively, with high intellectual potential.

Keywords: Youth, high potential, intellectual property, upbringing, family, educational institution, democratization, civil society, problems.

At the heart of the goals of democratization of our society, decision-making by civil society, the problem of man and his interests, the problem of youth, which is the basis and support of the development of our country, is one of the priorities. Raising the level of legal knowledge and culture of the younger generation is one of the priorities of state policy. The law, which came into force on September 15, 2016, strengthens the priorities of the state youth policy, taking into account modern requirements. The rapid development of our society on the way to democracy and the effectiveness of reforms in this area largely depends on the level of legal culture of young people entering an independent life. Each student should deeply understand the essence of this law. It should be noted that the law defines the duties, powers and responsibilities of bodies and institutions implementing state youth policy. They are responsible for the implementation of state youth policy, requirements for ensuring the rights and legitimate interests of youth in education, health care, culture, sports, labor and other areas, ensuring the strict implementation of regulations, legal protection., Prevention of crime among youth, cooperation with public organizations. For these tasks to be fully realized, both officials and consumers of the law must deeply understand its essence.

President of the Republic of Uzbekistan Sh.M. Mirziyoyev said: “Time demands that we bring our work to a new level, aimed at creating modern jobs for our children and ensuring their worthy place in life. We will resolutely pursue public policy towards youth without any deviations. We will not only continue, but also raise this policy to the high level required by today's time as our main priority.

We mobilize all the forces and capabilities of our state and society so that our youth have a high intellectual and spiritual potential for independent thinking, growth and happiness as people who do not idle in any area in front of their peers around the world. «[5].

In our age of modern information and communication technologies, there are those who use these technologies for creativity, science and development. Used to achieve their goals. In particular, the site «classmates» alone is visited by about two million people a day. Most of them are young people. It is no exaggeration to say that the main purpose of such networks is to capture the minds and hearts of our students, to influence the minds and emotions of a nation or people in a particular country or region, to subordinate them to your worldview, to subjugate them. make them spiritually weak and submissive. As a result, young people are more and more accustomed to spending time playing computer games than watching books or watching films of various genres with superficial content.

At the same time, he also exposes them to various evil dangers that have never happened before. Evil forces turn simple cave children against their parents, against their country, taking their lives. In such a tense and dangerous environment, we, parents, teachers,

the public, society, need to be more vigilant and vigilant in this matter. We must raise our children ourselves, and not leave them in the hands of others. To do this, we need to talk more with our young people, listen to their hearts, know their pain, provide them with practical help in solving their problems. In this regard, special attention should be paid to working with unorganized youth. In carrying out these tasks, we rely on our national traditions, the rich heritage of our ancestors, formed over the centuries. The high level of instilling in the younger generation the essence of complex events today increases the effectiveness of educational work. It is the sacred duty of parents and educators to instill in them such qualities as hard work, moral purity, a sharp mind, who honestly and conscientiously fulfill their civic duty at a high level.

Under the influence of the existing relations in the family, from early childhood, such high human qualities as devotion to duty, patriotism, purposefulness, and understanding of human dignity were formed. As a result of sincerity in marriage, rational relationships, and a warm psychological environment, family members are formed on the basis of humility, sincerity, compliment, kindness, kindness, patience, honesty, gentleness, kindness, kindness, assertiveness, conscientiousness, responsibility, and purity. , dignity. If marital relations in the family are built on the basis of rudeness, inattention, then in the spiritual world of family members such vices as stubbornness, stubbornness, stubbornness are formed. This suggests that moral and legal education in the family is not properly organized.

Humanity has always dreamed of educating a person comprehensively and harmoniously, and our ancestors looked for ways and means to teach the younger generation about enlightenment and culture in order to bring them to perfection. As a result of the research, the foundations of national education were formed.

Education, especially the development of a harmoniously developed person, is an important process not only today, but also for our future. If today's young generation is well educated and understands today's reforms, there is no doubt that the achievements will bear fruit in the future. Because only spiritually mature people can build a bright society. Building and developing civil society in our country today, it is necessary to bring up a spiritually healthy generation and form our national traditions of morality in it. After all, the moral qualities of our people, which have been practiced since ancient times, are the basis of our spirituality.

The worldview of the youth of our country is also becoming an object of spiritual and ideological influence. "The upbringing of the younger generation," said the head of state, "has always been important and relevant. But in the 21st century, in which we live, this issue really becomes a matter of life and death"[6, p. 504-505]. Because "today in the world there is fierce competition, contradictions and contradictions are exacerbated" [6, p. 504-505]. Therefore, the issue of protecting the worldview of young men and women from spiritual manipulations is interpreted as a task of social significance, work in this area has become a separate direction of spiritual and educational activities. However, the rapidly changing reality requires the search for new and more effective ways to protect the minds and worldview of young people. Therefore, they believe that "only if we can educate smart, highly spiritual people, we can achieve our goals, prosperity and development will be established in our country" [6, p. 504-505].

To form a healthy spiritual need in our youth, we must give them enough knowledge and ideas about our national and cultural history. As our great scientists have noted, the way to irrigate a person and, ultimately, society from a source of enlightenment is to awaken a person to spirituality and enlightenment. The only way to protect a person and society from various disasters is to heal the soul and make it healthy. Of course, this will require the formation of high spirituality in the hearts of young people. This is because the highest task

of beauty is to serve the development of spiritual wealth and moral purity in people [7, p. 208].

«It is impossible to act in public life without having certain moral qualities, for example, to be a worthy person,» said one of our great thinkers Aristotle «[8, p. 102].

The peoples of Central Asia have rich traditions in the field of ethics. Thoughts about morality are reflected in the religious and moral book «Avesto», ancient Turkic writings and other written sources. In addition, morality is given a great place in pandnoms, teachings and etiquette, folk pedagogy, religious and philosophical treatises, the heritage of scientists, which are widespread among the Uzbek people.

«Nightmare» by Kaikovus, «Kutaju bilig» by Yusuf Hadjib, «Khibat ul-haqayik» by Ahmad Yugnaki, «Gulistan» and «Boston» by Saadi, «Bahoriston» by A. Jami, «Mahbub ul-kulub» by A. Navoi «, Works of Abdullah Avloni «Turkish Gulistan or Morality» has a moral, didactic and philosophical character, praising human qualities.

The founder of the development of pedagogical ideas A. Avloni describes morality as follows: “This is a science that calls people to good and prohibits evil. The book that explains the good of good behavior and the evil of bad with evidence and examples is called morality”[9, p. 11].

Abdullah Avloni shows that in raising a child, the conditions in which he lives, the environment, the role of people are great, and in this area he does not neglect the family, school conditions. The author believes that in order to have a healthy mind, morality, knowledge and enlightenment, it is necessary to train the body: “A healthy and strong body is the most important thing for a person. Because in order to read, teach, study and teach, a person needs a strong, healthy body”[9, p. fourteen]. Here Abdullah Avloni teaches parents that along with raising children, great attention should be paid to their health. Speaking of good manners, he expresses his thoughts in the following verses:

If you say kind words
Otherwise, it is better to remain silent.
Good thoughts when you think, think
Otherwise, it's better to be blunt.
If you work, work well
Otherwise, your idleness is better [9, p. 11].

A spiritually mature person is one who adheres to the unity of reason and virtue. Virtue is one of the best qualities that a person can acquire. For high human qualities to be entrenched in people, as our thinkers say, harmony of heart and mind is necessary. Because where there is harmony between heart and mind, there is development, kindness, kindness, striving for beauty. The formation of a harmonious development of a person, especially in the hearts of young people, the formation of the qualities of goodness, kindness, love for the nation and the Motherland does not happen by itself. To do this, it is necessary not only to acquaint them with the spiritual and educational works of our great scientists, written in the form of a pandnoma, but also to organize for them many significant events, conversations and dialogues on various topics, excursions to historical places. sites in our country.

So instead of a conclusion, we can say that it is impossible to raise the morale of people and society without raising the morale of children in the family, students. The upbringing of a spiritually mature and physically healthy generation is one of the basic principles of our national ideology, therefore the moral upbringing of children should become a daily task for each of us. We believe that this will have a positive effect on the development of our country and the formation of a spiritually healthy, strong society. A country that cares about its future, especially cares about the younger generation. The issue of youth was relevant in every era and always. Because the future owners are young people. Attention and care for them have

always been a habit of our people. Since the first days of independence, care and attention to youth in Uzbekistan have become a priority of state policy.

All articles of the Constitution of the Republic of Uzbekistan represent the interests of youth, and some articles are directly related to youth. In particular, in Articles 24, 25, 27, 29, 31 of our Constitution «The right to life is an inalienable right of every person.» Everyone has the right to liberty and security of person. “Everyone has the right to protection from encroachments on his honor and dignity, privacy and home”, “Everyone has the right to freedom of thought, speech and religion”, “Freedom of conscience is guaranteed for everyone” 11-13-bb.].

Articles 36, 37, 40, 41, 42 of our General Committee strengthen the economic and social rights of youth.

«Everyone has the right to own property independently or jointly with others.» «Everyone has the right to work, to free choice of work, to fair and favorable working conditions and to protection from unemployment.» “Everyone has the right to qualified medical care”, “Everyone has the right to education. Free general education is guaranteed by the state ”- this is an opportunity and conditions created for young people to find their place in life [1, p. 13].

On September 15, 2016, the new Law of the Republic of Uzbekistan «On state youth policy» came into force. The law consists of 4 chapters and 33 articles, which explain the concepts of state youth policy, youth, young families, young professionals, youth entrepreneurship.

The law defines the following basic principles of state youth policy: openness and transparency, youth participation in the implementation of state youth policy, support and encouragement of youth initiatives, priority of spiritual, moral and cultural values, non-discrimination of youth. The law defines the main directions of state youth policy [2].

President of the Republic of Uzbekistan Sh.M. Mirziyoyev It is necessary to expand the ranks of young people, courageous, mobilizing all their strength, knowledge and potential in the interests of the country, capable of taking responsibility for the future. countries ”[3].

“It should be noted that over 60% of the population of Uzbekistan is under 30 years old. You know very well that we create all the necessary conditions for young people, from their healthy birth to independent life, ”said President Sh. M. Mirziyoyev [4]. Thanks to the created opportunities, the youth of Uzbekistan demonstrates their knowledge and potential in various fields and glorifies the glory of our Motherland throughout the world.

In conclusion, it should be noted that the education and potential of young people in the development and advancement of our country is a very important objective law. Now the main goal of every citizen of the country, especially in the field of pedagogy, is to educate our selfless compatriots who love this country, this people, serve the development of the country, respect its material and spiritual values and the meaning of promoting this is a very important issue.

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