
REFLECTION OF SPIRITUAL AND EDUCATIONAL REFORMS IN THE STATE INNOVATIVE DEVELOPMENT IN NEW UZBEKISTAN

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Annotation: The priority mechanisms of the state innovation policy, integrated conceptual theoretical developments, priorities and current tasks of practical proposals and recommendations for their implementation are considered in the process of ensuring spiritual growth. Spirituality is a mirror. In the mirror, a person sees his image.

Man's perfection is reflected in the knowledge and skills he acquired in his youth, and the image of the state is reflected in the reforms he is carrying out in the world community. Of course, these reforms must be carried out by a political leader who has his own views and will. In this regard, the President emphasized "As a result of our large-scale measures for the political, social and economic modernization of society, a new Uzbekistan is being formed. Today, democratic changes in our country have become irreversible." [1] In order to make these reforms more effective in creating a new image of our society, there is a need for integrated conceptual theoretical developments for the formation and improvement of the current system of innovative principles and optimization of its renewal mechanism, as well as practical proposals and recommendations. At the present stage of development of Uzbekistan, a new stage of development has begun in our country, that is, the period of creating a new image of society. In this regard, large-scale reforms are being carried out and many innovations are reflected in all spheres of life. A new Uzbekistan based on the paradigms of sustainable development, a competitive and open socio-economic space for the outside world, is being built across the country.

The potential of civil society and civil institutions is being exploited, society-building and public administration are being modernized, and the universal principle that "the people should serve the people, not government agencies" is being followed. Today, one of the highest goals is to inculcate this principle in the spirit and worldview of our people. Because it is not difficult to feel that the development of the nation's values, traditions, past with modern innovative principles is a complex process in the early stages of the transition period of Uzbekistan, which is gaining a new look today. It is clear to all of us that the development of the country, the well-being of the people,

the peace of the country are more important than any innovative technologies, but the rapidly developing XXI century urges different nations and states to solve a complex formula that cannot develop without innovation. Either the issue of national and state development in isolation from the outside world, like North Korea, or the principle of "openness and freedom on an equal footing with the world community, fully taking into account national and universal interests" is important and relevant for today's new Uzbekistan. The idea of the great Chinese philosopher Confucius, "Renewal is a noble goal, stability is a condition for achieving it, and reform is the main means to achieve it," embodies the essence of the policy of any developing country or nation in transition.

In addition, the intensification of democratic reforms, which are the basis for the formation of a modern system of innovations, has improved the quality of work in the field of science and scientific activity, increased state attention to spirituality, enlightenment, art, our society has responded to these changes. It was considered to be one of the factors influencing the renewal of the image and the construction of a new Uzbekistan [2]. Because reforms are a decisive mechanism of public policy. The basic paradigm of this mechanism is whether the scientific and practical skills of public administration and the personnel actively working in it correspond to today's principles of innovation. Because in the reflection of spiritual enlightenment reforms in the innovative development of the state, of course, the ability, component, ethics, practical experience of personnel in modern public administration play an important role. At the same time, identifying the most talented and potential among the youth of our country, as well as the development of educated and competitive young leaders among them requires extremely important and large-scale spiritual and educational activities. On the one hand, this is a reflection of the state's youth policy, and on the other hand, it serves to increase the involvement of the younger generation in reforms. In this direction, there is no doubt that the practical work to raise the culture of reading to a new level in instilling in the hearts of the youth of our country a sense of love for our Motherland, devotion to national ideas and values. [3] Of course, another of the mechanisms that develop a person's spiritual maturity is the art of reading books (artistic, scientific, popular). Because New Uzbekistan started the foundation of the "Third Renaissance" by raising reading to the level of state policy. This will pave the way for the formation of the skills, culture and, at the same time, the spirituality of the above-mentioned leading cadres. In addition, over the years, whether it is a leader or an ordinary specialist worker, working with citizens has led to a passive culture of dealing with citizens. In this regard, the priorities for the radical improvement of the system of spiritual and educational work have been identified: a healthy outlook in society and the promotion of the idea of "From national revival to national progress" based on the principles of goodness and

humanity. turning creativity into a nationwide movement; ensuring the continuity of spiritual education in the family, educational institutions and communities; propaganda - the organization of propaganda and educational work on a scientific basis, increasing the effectiveness of scientific and methodological research in the field, the introduction of a system of continuous monitoring aimed at strengthening the stability of the socio-spiritual environment; implementation of comprehensive measures aimed at eliminating such evils as indifference to the fate of the people, localism, tribalism, corruption, disregard for family values and irresponsibility in the upbringing of young people; enhancing the culture of the population's use of the World Wide Web, strengthening the ideological immunity of the population against ideological and information attacks; to achieve the supremacy of culture, literature, cinema, theater, music and art of all kinds, publishing - printing products, spiritual and moral criteria in the media, national and universal values; Regular study of geopolitical and ideological processes, effective ideological fight against terrorism, extremism, bigotry, human trafficking, drug trafficking and other dangerous threats, as well as the development of international cooperation in this area (4).

Of course, the result of our efforts in this area is to make a democratic state with a strong civil position, which is in line with modern innovative trends in the formation of a new image of our country, by 2030 among the 50 strongest developed countries in the world. The main criterion of our reforms in this direction is to "satisfy the people" and thus ensure that the spiritual and enlightenment reforms in public policy are reflected in the innovative development of the state. In this regard, the Law of the Republic of Uzbekistan "On Innovative Activity" No. ZRU-630, adopted on July 24, 2020, the President of the Republic of Uzbekistan "On the establishment of the Ministry of Innovative Development of the Republic of Uzbekistan" PF-5264 dated November 29, 2017 Decree No. PP-3416 of November 30, 2017 "On the organization of the Ministry of Innovation Development of the Republic of Uzbekistan", November 1, 2017 "On further improvement of the infrastructure of research institutions. Resolution No. PQ-3365 "On measures to strengthen and develop innovative activities" is extremely important for the policy of the state to ensure the innovative development of the country. In conclusion, it should be noted that spiritual and enlightenment reforms are not a one- day, one-year, or ten-year process, but a transition of a nation and a state from one system to another, or from one form of government to another. in the transition to the latter, the gene pool of anation is a process that manifests itself as a natural product when it gives birth to new generations and raises them to be worthy citizens of the homeland. The first 25 years of our independence have shown us in the form of spiritual and enlightenment reforms. And what new challenges the practical expression of the concepts of spirituality

and innovation, which are now deeply ingrained in the minds and hearts of people, are posing in their own direction. I think that the practical manifestation of today's spiritual and enlightenment reforms can be seen in the positive growth of living standards.

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