

PILGRIMAGE SITE «KHUZHAI SAROB ATA»

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Pilgrimage site «Khuzhai Sarob Ata» At the crossroads near the village of Pishagar, Zaamin district, there is one of the outstanding pilgrimage sites. The locals call this locality «Khuzhai Sarob Ata» (translated from Persian as «master of the source of water»). This place of worship is shrouded in greenery, trees and a poly garden, and at the time of the guests' stay their souls will be filled with light and purity. Peace and the absence of adversity, as if they would recede from visitors to these places, and time will stop and be filled with light and grandeur. A little higher you can watch the tomb of the saint, and a mosque is spread out around Volizi, which gives these places extraordinary grandeur and hospitality.

Of course, you ask whose coffin is in these places, and the answer is very simple, the coffin serves as the local burial place of one of the most prominent thinkers of antiquity Mawlano Muhammad Peshagory. According to some sources, the thinker of antiquity was born in 1321. You can find information about the outstanding person in the annals of «Rashkhat-ul ainulkhayet», which belongs to the pen of Fakhriddin Ali ibn Voiz al Kosifiy. According to these data, the religious views of Mavlono Muhammad Peshagoriy originate from the Khojagon direction of the Naqshbandiya tarikat, he was a continuation of the Naqshbandiya tariqah and knew the secrets of Sufism. According to other sources, Mavlono Muhammad Peshagory was born in 700 according to the Christian calendar, while many knew him under the names «Khozhai Ser-ob» or «Khozhai Sar-ob».

It is said that Mavlono Muhammad Peshagory arrived in these places from distant lands and remained to live on this earth until the end of his life. It is surprising that this person did not choose this locality for nothing, since the presence of mountain springs, beautiful nature and good-natured people forced Mavlono Muhammad Peshagory to stay here and continue to carry the banner of thought among the local people. Among the local elders, legends are heard that Mavlono Muhammad Peshagory built a small house and began to work on this land, taking the name «Peshagory», that is, «From Peshagor», which gave him the opportunity to get closer to local customs and traditions.

Until the last days of his life, Khuzhai Sarob Ata lived in a small settlement where he was engaged in gardening, growing grapes, and was engaged in teaching young people craft and honest work.

Among the people they are famous for their charisma and have a beneficial effect on human health. If someone warms up water from a given stream, do not hesitate that the water flowing in these streams and springs will become life-giving moisture for those who suffer and will help cure clean mountain streams that are known to be an ailment.

Today, people from the villages of Pishagor and Kangli drink water from streams of this source, the total number of which reaches more than 3 thousand people.

Incredibly, the water flowing in the stream, like a mirror of the soul, makes it possible to enjoy the incredible taste of pure water and cool the fervor of even the most hated inhabitants. Sacred fish swimming in the springs play in the water, enjoying the gifts of nature and bread crumbs provided by the pilgrims.

This is what testifies to the purity and fragrance of these places with independence, the pilgrimage place Mavlono Muhammad Peshagoriy became the center of ecotourism, here you

can meet guests both from neighboring regions and from abroad. A huge contribution to the development of the infrastructure of the shrine was made by the residents of the village of Pishagor A. Ilashev, Y. Akhmedov and S. Karshiboev. With their help, from 1997 to 2001, the shrine was reconstructed and the gardens were re-reconstructed, and the shrine itself occupies more than 2 hectares of land.

Of course, independence has given us the opportunity to study our stories in more detail, to preserve the heritage of our fathers, to recognize and be proud of who our ancestors were, and today, when the people of our immense country believe in tomorrow, we with rich pride can declare the presence of a truly historical heritage of the Uzbek people.