

## OUR NATIONAL TRADITIONS AND THEIR EDUCATIONAL SIGNIFICANCE IN EDUCATING YOUNG PEOPLE IN THE SPIRIT OF MILITARY PATRIOTISM

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**Annotation:** In this article, we will discuss the courage and perseverance of our ancestors for the prosperous life of the future ovlod, which we have shown by putting their lives at risk, to educate the younger generation with the permission of patriotism through our inherited national traditions, to form a sense of love and loyalty to the motherland, moral and spiritual values and patriotism, considered.

**Keywords:** Military patriotism, the younger generation, culture, patriotism, tradition, Civil position.

## ЁШЛАРНИ ҲАРБИЙ ВАТАНПАРВАРЛИК РУҲИДА ТАРБИЯЛАШДА МИЛЛИЙ АНЪАНАЛАРИМИЗ ВА УЛАРНИНГ ТАРБИЯВИЙ АҲАМИЯТИ

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## НАШИ НАЦИОНАЛЬНЫЕ ТРАДИЦИИ И ИХ ВОСПИТАТЕЛЬНОЕ ЗНАЧЕНИЕ В ВОСПИТАНИИ МОЛОДЕЖИ В ДУХЕ ВОЕННОГО ПАТРИОТИЗМА

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**Аннотация:** Ушбу мақолада келажаг овлоднинг фаровон ҳаёти учун ота-боболаримизнинг ўз жонларини хатарга қўйиб кўрсатган жасорати ва матонатини бизга мерос бўлиб келаётган миллий анъаналаримиз орқали ёш авлодни ватанпарварлик руҳида тарбиялаш, Ватанга муҳаббат ва садоқат, ахлоқий-маънавий қадрият ва ватанпарварлик туйғусини шакллантириш, кундалик ҳаётда ўзига хос ватанпарварлик қадриятларига йўналтириш, диний бағрикенглик, меҳмондўстлик, ёшларни ватанпарварлик руҳида тарбиялаш умумий вазифа сифатида кўриб чиқилган.

**Аннотация:** в данной статье мы обсудим мужество и стойкость наших предков для благополучной жизни будущего поколения, которые мы проявили, подвергая свою жизнь риску, воспитывая подрастающее поколение с разрешения патриотизма через унаследованные нами национальные

традиции, формировать чувство любви и верности Родине, нравственные и духовные ценности и патриотизм, рассмотренные.

**Калит сўзлар:** харбий ватанпарварлик, ёш авлод, маданият, ватанпарварлик тарбияси, анъана, фуқаролик позицияси.

**Ключевые слова:** военный патриотизм, молодое поколение, культура, патриотизм, традиция, гражданская позиция.

In the process of development of our republic today, for our state, which is on the path of building an independent legal and democratic society, the upbringing of a harmonious generation has increased to the level of priority policy. When educating the younger generation in the spirit of patriotism, it is important to carry out this work based on the courage shown by our ancestors and traditions that have been coming from ancient times.

From this point of view, it is very necessary to study in-depth the works and views on this issue, especially the rich experiences aimed at educating the younger generation as a Patriot, especially our national traditions, which are inherited from our ancestors of the past, and to demonstrate the possibility of their effective use today are one of the most important problems.

Army and people-a tanu has become a soul. Centuries old the best fighting and labor traditions that have arisen throughout our history have not lost its rich spiritual strength. Its spiritual possibilities are much higher, and it has been appreciated so far. He has deep sources.

Neck egmas Sogdiana and Bactria, Maraqanda and Khorazmshukh, people the courage of Shirak in the desert for his freedom (I century BC, Darius I) and the Companions of the spitamen mirror (324 – 327 BC years) A.Makedonsky, Abruy (VI century 80 - th year against Turkestan), Mukanna (VIII century 70-th year against the Arabs), Jalaliddin Manguberdi (1199-1231-th year against the Mongols), those who showed undeniable courage.

Amir Temur (1336 - 1405) and his descendants. Fitting (the founder of the great Mongols dynasty XV-XVI century) – all this national heritage, which has reached us from history our values, that is, our spiritual and educational wealth.

On the fronts of the Second World War, the Uzbek fighters were great they showed courage in a way worthy of the traditions of our ancestors. For example, among them Sabir Rakhimov, Daniel Abdullaev, Bobohalil Kashanov, Ahmad Aliev, Nurum Siddikov, Uzak Uthaev and many other fighters defended our native homeland and showed heroism.

This is evidenced by the fact that more than 200 thousand of our soldiers and officers were awarded with combat orders and medals. 301 of our compatriots were awarded the title of hero of the Soviet Union, more than 70 were awarded the Order of Slava of three levels.

Heroic defense, giving a soul to their homeland on the battlefields did, we always keep in our memory that they have contributed with their hard work for the front inside the country.

According to the law of life, over time, many things are forgotten, forgotten. But in this lightdunya there is a sublime truth, it will never change, it will never become obsolete. That is," the memory of the people who showed courage and courage in the name of the happiness of Vatan and the people's freedom, the happiness of future generations, will always live in peace", insists the head of State.M. Mirziyoev.

Tradition is present, worthy of attention, passing from generation to generation social, economic attitude, connection with the socio - political system of society. The methods and methods of production, as well as the prevailing political consciousness, which are absorbed in the minds of people in a certain period and are constantly encountered in their lives, are developing day by day. In short, tradition is one of our national and Universal cadres inherited from the previous generation, which passed from one generation to the second generation

The traditions of the Uzbek people to Uzbekistan, its land, its nature, love for their people, traditions, culture, history of our homeland striving to know. To be proud of the achievements and power of our Republic, etc.

In the upbringing of young people, work is carried out based on the experiences of our generation and ancestors. Traditions are determined by the exact historical basis of the people, taking them from one people by themselves can not be integrated into the second people. Every nation, a nation has its own traditions. Some of them may also have something in common.

For example: combat traditions are an expression from such labor traditions as the acquisition of military knowledge in the armies of many states, the love of one's own profession.

There are also some such traditions, they can only be attributed to this people, nationality or belongs to the region.

In the Uzbek traditions and customs of the example, the people's heart and nature irreplaceable reflection: hospitality, hospitality, cocktails, respect for adults, childhood, love of nature and friendship. Thanks to independence, all the values of our people have been restored. Therefore, our young people are obliged to know the traditions and customs of the country where they live.

Hospitality traditions are a common feature of society. This can be cited as an example of the assistance provided to families who were displaced from hostile lands during the Second World War.

Thousands of people found their peace here, for many, Uzbekistan has become a Vatan to them. In Uzbek families, children who lost their parents began to be brought up. On the square of the friendship of the peoples of the capital, a monument to the blacksmith Shamakhy Baba and his wife Bahri ayaga is erected. These patriotic people have children of 14 different nationalities brought up and brought up in their bosom.

The power of traditions and rituals reflect, above all, the interests of Vatan and the service of Vatan defenders for the upbringing of patriotism, the uniformity of the army and people, the continuity of generations of citizens of a free, strong and independent country

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